



2012 STEP Showcase Application

All Submissions Due by Jan 21st 2012

Name of Entainer: _____

Entainers and/or Agents Website: _____

Type of Entertainment: _____

Agent or Presenter: _____

Address: _____

City: _____ State/Province: _____ Zip/PostalCode: _____

Telephone: _____

Fax: _____

E-Mail _____

Phone/pager/cell phone number for contact during Conference: _____

Contact Person during the Conference: _____

Membership Date: _____

This application and all supporting documents must be received by January 21, 2011. Use a separate showcase application for each submission.

Checklist of Printed Materials to Be Submitted:

In order for a presenter to be considered for a showcase, all of the following items must be enclosed with this application.

- **ONE** Brief Description of Entertainment (50-150 Words)
- **ONE** Current Picture of Entertainer Suitable for Publication
- **ONE** DVD, Video, CD or Cassette Tape
 - Long Video or Audiotapes should be cued to the most significant 5 minutes.
 - CD's and/or DVD's should be marked as to significant scenes or songs.
- **ONE** Stage Plot, with channel Inputs
- Optional: additional press and/or marketing materials that the firm feels may aid the committee with its consideration

Incomplete submissions will not be considered.

All submitted materials become the property of STEP and will not be returned. STEP will not be responsible for loss or damage to any materials submitted to the showcase selection committee;

If selected, the Entertainers photo—as a JPG or TIF file—as well as an electronic copy of the presenter's biography must be sent to STEP.

The Showcase Selection Committee will only consider clients of agencies or entertainers who are members in good standing with STEP by February 15th of the year of the showcase.

Acts will not be allowed to showcase in consecutive years

Qualifying acts submitted will be reviewed by the showcase committee, which will not include any entertainer or booking agency employee or representative.

Acceptance or Non Acceptance and Time/Date confirmations will be posted to the email address listed on your application. In the absence of a working email address, notices will be sent by US mail.

Time slots of (20) Minutes (absolute maximum) will be allotted to each act except four Cocktail Hour (60) Minutes and Strolling Entertainment TBD.

Entertainers must be ready to perform at their designated show times. Any special introductions (other than those by the emcee) will be included in the entertainers (20) twenty minute period.

Only Entertainers performing in the showcase will be permitted to distribute promotional pieces during the showcase period.

In some showcase slots STEP agrees to provide the following:

**Suitable facility in which to present the showcase
Adequate Staging
Suitable FOH sound, monitors, microphones and adequate lighting
Stage Power**

The Entertainers are responsible for providing their own back-line gear

The Showcase Chairman will determine the program order.

The Committee will select the emcee for the showcase, if applicable.

The decisions of the Showcase committee are final.

If the Entertainer is selected for a showcase, the Entertainer/Agency must register for the conference.

The registrant/applicant hereby agrees to hold harmless and indemnify STEP, the hotel and/or workshop facility against and for any and all costs, claims, damages and expenses (including attorney's fees), of whatsoever nature, arising from or related to the violation by the registrant/applicant of any of the policies or procedures of STEP, or any act or omission of the registrant/applicant at or in connection with the Conference. The term "applicant/registrant" includes the person submitting the application as well as any other person or persons appearing at or attending the conference in connection with the party applying. Applicants/registrants agree by signing this application that they have read, understand and will adhere to STEP Showcase Policies.

Signature: _____

Date: _____

(Applications will not be accepted without signature.)

Send by the showcase application deadline to:

For Mailed Requests:

[Brooks Kendall](#)
[STEP President](#)
418 South Barton St.
Grapevine, TX 76051
Office: 817-552-9200 ext. 2
Fax: 817-552-9204
Email: brooks@kenran.com